

PREMIUM SCHEDULE

Project Area	Blue	Red	White
Booth	\$10.00	7.50	5.00
Banner.....	5.00	4.00	3.00
Community Pride	5.00	(Participation)	
Club Scrapbook	5.00	(Participation)	
Club Planter.....	10.00	7.50	5.00
Cloverbud / Nonlivestock	3.00		
Cloverbud/Poultry, Rabbits, Horse, Pets	4.00		
Cloverbud/Dairy, Beef, Sheep, Swine, Goat Demonstrations	5.00	4.00	3.00
Livestock Interviews	2.00		
Non-Livestock Projects	4.00	3.00	2.00
(includes Pets, Cat)			
Clothing.....	5.00	4.00	3.00
Clothing Fashion Revue	4.00		
Beef, Dairy	12.00	10.00	8.00
Goat, Sheep, Swine.....	9.00	7.00	5.00
Lamb Lead	4.00		
Llama	9.00	7.00	5.00
Horse – Halter Showmanship.....	7.00	5.00	4.00
Horse – Games	3.00	2.00	1.00
Poultry, Rabbits.....	5.00	4.00	3.00
Dog Obedience.....	5.00	4.00	3.00
Dog Showmanship.....	5.00	4.00	3.00
Livestock Showmanship.....	5.00	(Participation)	

LIVESTOCK DEMONSTRATIONS

- K – 2 – 1* Grades 9+ - Individual
- K – 2 – 2* Grades 9+ - Team
- K – 2 – 3* Grades 6-8 – Individual
- K – 2 – 4* Grades 6-8 – Team
- K – 2 – 5 Grades 3-5 - Individual
- K – 2 – 6 Grades 3-5 - Team

Livestock Demonstrations will given at the regular Demo/Food Revue Day, Thursday, July 15th, at Pioneer Retirement Community, Fergus Falls – 1006 S Sheridan Ave. Animal is NOT mandatory at the County Demonstration. Animal is required at State Fair, if you win the trip in your specie Livestock Demonstration.

Requirements:

- **Demonstration Day will be July 15^h, at Pioneer Retirement Community, Fergus Falls. Contact the Extension Office for further details. For all 4-H'ers who sign up for Demonstrations, will receive a mailing prior to the event.**

- **Demonstration / Illustrated Presentations** may be related to any project that the member is enrolled in or to any area of interest or expertise the 4-H'er has. Presentations may be an individual or a two-person team. Individual presentations shall not exceed 15 minutes in length and team presentations should not exceed 25 minutes in length.

- **Youth in Action** presentations are interactive, continuous presentations that are approximately 45 - 50 minutes in length. Topics selected for a Youth in Action demonstration may be related to a project in which the member is enrolled or to any other area of interest or expertise the member has. Involving the audience in the process is the primary focus of Youth in Action and constitutes a major portion of the evaluation results.

DEMONSTRATIONS

- K - 1 - 1* Grades 9+ - Individual
- K - 1 - 2* Grades 9+ - Team
- K - 1 - 3* Grades 6-8 - Individual
- K - 1 - 4* Grades 6-8 - Team
- K - 1 - 5 Grades 3-5 - Individual
- K - 1 - 6 Grades 3-5 – Team

May use computer software (i.e. MS PowerPoint) for Demonstrations/illustrated Presentation. The software should supplement the Demonstration, with the hands-on demonstrating still being the basis of the entry. All computer equipment must be provided by 4-H'er.

There is a separate trip to State Fair in Livestock Demonstrations held during Livestock Weekend. Consult your local 4-H staff for details and start planning your livestock demo today!

YOUTH IN ACTION DEMONSTRATIONS

- K - 3 - 1* Grades 9+ - Individual
- K - 3 - 2* Grades 9+ - Team
- K - 3 - 3* Grades 6-8 - Individual
- K - 3 - 4* Grades 6-8 - Team
- K - 3 - 5 Grades 3-5 - Individual
- K - 3 - 6 Grades 3-5 – Team

CLUB BANNER

- T - 1 - 1* Club Banner

Two banners will be selected for State Fair exhibit.

Requirement:

1. Banner must be 3' x 5' and designed to hang vertically.
2. It must be completed and equipped with a dowel (minimum size 3" 8") and ready to hang.
3. Banner must be of fabric (no paper) and can be one or two-sided.
5. Club name on 3 x 5 card pinned to back. (Any assembly technique can be used.)

CLUB Booth

- T - 1 - 3 Club Booth

Booth size is eight feet (8') wide, four feet (4') deep and six feet (6') high.

Requirement:

-the booth should depict an area of work or program of current emphasis. No State Fair trip.

CLUB PLANTER

T - 1 - 5 Club Planter

1. Focus on 4-H Project Theme (obvious one being Flower Gardening, or Entomology, Shooting Sports, Livestock, etc., etc)
2. Club is responsible to water planter during County Fair.
3. Planter remains at Fairgrounds, the 5 days of County Fair only.
4. Planter must be removed by 8:00 p.m. July 24th.
5. No size limitations.
6. Include weather-proof club identification.
7. Check in at Entry table in Satellite building for unloading instructions.

One exhibit per club. No State Fair trip offered.

CLUB SCRAPBOOK (Historian Book)

T - 1 - 4 Club Scrapbook

Requirement:

- show and explain your club activities and participation in community/club events.
- no State Fair trip offered.

COMMUNITY PRIDE - Club

T - 1 - 2* Community Pride

One exhibit will be selected for State Fair.

Requirements:

1. The exhibit may include a three-dimensional display, video or other visual method which visually highlights the entire project or certain parts in a manner which tells the public what positive effects the project had on the community.
2. One or two club youth who participated in the project may represent the club in conference judging.

For State Fair only: If your club's Community Pride is selected for State Fair, the two youth selected from your club are not eligible to compete in another non-livestock premium-based project.