

2010 WEST OTTER TAIL COUNTY FAIR

INSIDE EXHIBITOR CONTRACT

This contract is for Inside Exhibit Space at the 2010 Otter Tail County Fair in Fergus Falls, Minnesota. The Fair dates are Wednesday, July 21 through Saturday, July 24. The rental includes one or more 8'x8' booth spaces in the Main Exhibit Building. The Fair is open to the public as stated below. Please have your booth set up by 4:00 p.m. on Wednesday. As noted below, you may start disassembly at 8:00 p.m. on Saturday.

- Wednesday (Entry Day) July 21 - 4:00 p.m. – 10:00 p.m. (**Setup begins at 8 a.m.**)
- Thursday July 22 - 11:00 a.m. – 10:00 p.m.
- Friday July 23 - 11:00 a.m. - 10:00 p.m.
- Saturday July 24 - 11:00 a.m. - 10:00 p.m. (**Release time is 8 p.m.**)

All exhibitors/vendors will conduct their business in their assigned space only. No roving solicitations, handouts of any printed matter outside of your space or in parking lots. The Fair Board reserves the right to place exhibitors in spaces as available.

The Main Exhibit Building size is 120' x 225', with attached restrooms, and a public address system. Electricity is provided in most booths. Indoor booths have a four-foot divider extending 8 feet out from the back wall. No tables or chairs provided.

Booth Rental Rates:*

A) 8'x8' space: \$50.00 B) 8'x16' space: \$75.00 C) 8'x24' space: \$100.00

*Includes two passes

Please fill in the bottom portion of this Contract and return as soon as possible. ALL BOOTH RENTALS ARE PAYABLE IN ADVANCE. Payment is forfeited if the booth is not set up and occupied before 5:00 p.m. on Wednesday (Entry Day). THE FAIR ASSOCIATION IS NOT LIABLE FOR ANY PROPERTY LOSSES OR DAMAGE, OR FOR ANY PERSONAL INJURY. The State of Minnesota now requires your Tax ID Number if you plan on selling any items at your booth. Enclosed is Form ST-19. It must be completed and returned with this Contract.

Absolute NO set-up of booth until paid in full!

To reserve the same booth space as last year, send in your contract by July 1, 2010.

Inside Exhibitor Contract

Date: _____

I will need electricity at my booth. Yes _____ No _____

Same space as last year: Yes _____ No _____ (must respond by July 1 to receive this)

Enclosed is a check in the amount of \$ _____ for _____ eight foot space(s).

Name _____

Firm _____

Address _____

City/State _____ Zip _____

Phone _____

Mail entry form and check to: Secretary, Otter Tail County Fair

P.O. Box 352

Fergus Falls, MN 56538

(218) 736-0272

List ALL products/services displayed: _____
